

Further Reading

General

Guthrie, W.K.C.: *A History of Greek Philosophy*, vols. I-III. Cambridge, The University Press, 1962, 1965, 1969.

(The third volume has also been issued in paperback: Part I: *The Sophists*; Part 2: *Socrates*.)

Barnes, G.: *The Presocratic Philosophers*, revised edition. London, Routledge, 1982.

(Does not deal with the Sophists.)

Barnes, G.: *Early Greek Philosophy*. London, Penguin, 1987.

McKirahan, R.D.: *Philosophy before Socrates*. Indianapolis, Hackett, 1994.

(Covers the same ground as this volume, with a good selection of the texts in translation.)

Kirk, G.S., Raven, J.E. and Schofield, M.: *The Presocratic Philosophers*, 2nd edition. Cambridge, The University Press, 1982.

(Does not deal with the Sophists. Contains a good selection of the most important texts, both original and translated. First edition by Kirk and Raven alone (1957) has been radically revised in many chapters.)

Robinson, J.M.: *An Introduction to Early Greek Philosophy*. Boston, Houghton Mifflin, 1968.

Freeman, Kathleen: *Companion to the Presocratic Philosophers*. Oxford, Blackwell, 1952.

Furley, D.J. and Allen, R.E. (eds.): *Studies in Presocratic Philosophy*, 2 vols. London, Routledge, 1970, 1975.

Mourelatos, A.P.D. (ed.): *The Presocratics*. Princeton NJ, Princeton University Press, 1993 (reprint of first edition, Garden City NY, Doubleday Anchor, 1974).

For Chapter 1:

Havelock, E.A.: *The Greek Concept of Justice*. Cambridge MA, Harvard, 1978.
(Very good on the importance of Homer.)

For Chapter 2:

West, M.L.: Hesiod, *Theogony*. Oxford, Clarendon Press, 1966.

West, M.L.: *Early Greek Philosophy and the Orient*. Oxford, Clarendon Press, 1971.
(Chapter on Pherecydes).

West, M.L.: *The Orphic Poems*. Oxford, Clarendon Press, 1983.

For Chapters 3 and 4:

Kahn, C.H.: *Anaximander and the Origins of Greek Cosmology*. New York, Columbia, 1962;
reprinted, Indianapolis, Hackett, 1994.

West, M.L.: *Early Greek Philosophy and the Orient*. Oxford, Clarendon Press, 1971.

(The chapters devoted to each thinker in W.K.C. Guthrie: *History of Greek Philosophy*, vols. 1 and 2 should always be consulted. He is mentioned hereafter only when there is nothing else that is easily accessible.)

For Chapter 5:

Burkert, W.: *Lore and Science in Ancient Pythagoreanism*, trans. E.L. Minar Jr. Cambridge MA, Harvard, 1972.

de Vogel, C.J.: *Pythagoras and Early Pythagoreanism*. Assen, Van Gorcum, 1966.

For Chapter 6:

Leshner, J.H.: Xenophanes of Colophon, *Fragments* (Text and translation, with commentary).
Toronto, University of Toronto Press, 1992.

For Chapter 7:

Kahn, C.H.: *The Art and Thought of Heraclitus*. Cambridge, Cambridge University Press, 1979.

Robinson, T.M.: *Heraclitus, Fragments* (Texts and translation, with commentary). Toronto, University of Toronto Press, 1987.

Kirk, G.S.: *Heraclitus: The Cosmic Fragments*, 2nd ed. Cambridge, Cambridge University Press, 1962.

West, M.L.: *Early Greek Philosophy and the Orient*. Oxford, Clarendon Press, 1971.

For Chapter 8:

Mourelatos, A.P.D.: *The Route of Parmenides*. New Haven, Yale, 1971.

Gallop, D.: *Parmenides of Elea, Fragments* (Text and translation, with commentary). Toronto, University of Toronto Press, 1984.

Tarán, L.: *Parmenides, Text with Translation, Commentary and Critical Essays*. Princeton, Princeton University Press, 1965.

Austin, S.: *Parmenides: Being, Bounds and Logic*. New Haven, Yale, 1986.

For Chapter 9:

Lee, H.D.P.: *Zeno of Elea*. Cambridge, Cambridge University Press, 1936.

Salmon, W.C. (ed.): *Zeno's Paradoxes*. Indianapolis, Bobbs Merrill, 1970.

Raven, J.E.: *Pythagoreans and Eleatics*. Cambridge, Cambridge University Press, 1948.
(See chapter on Melissos.)

For Chapter 10:

Inwood, B.: *The Poem of Empedocles* (Text, translation and commentary). Toronto, University of Toronto Press, 1992.

O'Brien, D.: *Empedocles Cosmic Cycle*. Cambridge, Cambridge University Press, 1969.

Wright, M.R.: *Empedocles: The Extant Fragments*. New Haven, Yale, 1981.

For Chapter 11:

Schofield, M.: *An Essay on Anaxagoras*. Cambridge, Cambridge University Press, 1980.

(And see especially the essay of G. Vlastos in Furley and Allen, vol. II, 1975.)

For Chapter 12: (see also Chapter 5)

Huffman, C.A.: *Philolaos of Croton*. Cambridge, Cambridge University Press, 1993.

For Chapter 13:

Furley, D.J.: *Two Studies in the Greek Atomists*. Princeton, Princeton University Press, 1967.

Cole, T.: *Democritus and the Sources of Greek Anthropology*. Cleveland, , 1967.

Bailey, C.: *The Greek Atomists and Epicurus*. Oxford, Clarendon, 1928.

For Chapter 14:

Guthrie, W.K.C.: *History of Greek Philosophy*, vol. 2.

For Chapters 15-19:

Sprague, R.K. (ed.): *The Older Sophists* (translation of Diels-Kranz). Columbia SC, University of South Carolina, 1972.

de Romilly, J.: *The Great Sophists in Periclean Athens*. Oxford, Clarendon, 1992.

Kerferd, G.B.: *The Sophistic Movement*. Cambridge, Cambridge University Press, 1981.

Guthrie, W.K.C.: *The Sophists (History of Greek Philosophy, vol. III, part 1)*. Cambridge, Cambridge University Press, 1971.

For Protagoras and Gorgias, the recent editions of Plato's dialogues about them are very relevant:

Vlastos, G. (ed.): Plato, *Protagoras*. New York, Library of Liberal Arts, 1956.

Taylor, C.C.W. (ed.): Plato, *Protagoras*. Oxford, Clarendon, 1976.

McDowell, J. (ed.): Plato, *Thaetetus*. Oxford, Clarendon, 1973.

Irwin, T. (ed.): Plato, *Gorgias*. Oxford, Clarendon, 1979.

Dodds, E.R. (ed.): Plato, *Gorgias*. Oxford, Clarendon, 1959.

(M. Untersteiner, 1954 — referred to at Chapter 19, n. 24 — but not to be recommended.)

For Chapter 20:

Vlastos, G. (ed.): *The Philosophy of Socrates (essays)*. Garden City NY, Doubleday Anchor, 1971.

Guthrie, W.K.C.: *Socrates (History of Greek Philosophy, vol. III, part 2)*. Cambridge, Cambridge University Press, 1971.

Reeve, C.D.C.: *Socrates in the Apology*. Indianapolis, Hackett, 1989.

Reeve, C.D.C. (ed.): *Philosophy of Socrates*. [?]